BLUE MOUNTAIN INDOOR SOCCER TOURNAMENT

**FEBRUARY 15TH AND 16TH 2020**

Blue Mountain High School

1076 W. Market St., Schuylkill Haven, PA

**Cost: $150 per team ($125 if paid before 12/31/19)**

# Highlights:

* 5v5 including keeper for 2011 (U9), 2010 (U10), and 2009 (U11). Touchline.
* 6v6 including keeper for 2008 (U12) and above. Touchline.
* All teams will play at least 3 games. Bracket will finish same day.
* Championships determined by point system and/or divisional playoff.
* No Premier Teams. All RBJSL teams must present EPYSA roster (2 guests allowed)
* Medical release for each player required before first game.
* Spectator fee of $3.00 for adults and $2.00 for children/students.
* Concession facilities on site. ***No outside food or drinks will be permitted.***
* Questions? Contact Clay Leibold at leibold@comcast.net 484 256-4119 (cell).

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## Club Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ League\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Team Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Coach’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Age/Division (check all that apply):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **BOYS** | **GIRLS** |  |  |  |  |  |
| **2011 (U9)** | **2010 (U10)** | **2009 (U11)** | **2008 (U12)** | **2007 (U13)** | **Junior High****(7/8TH GRADE)** | **Junior Varsity** **(9/10TH GRADE)** |

Send completed registration and check made payable to ***UK Boys Soccer 2021*** to:

**UK Boys Soccer 2021, Clay Leibold-2535 Panther Valley Road, Pottsville, PA 17901**

***ALL REGISTRATIONS DUE BEFORE 2/01/20***

**The number of teams for this tournament is limited!**

**Medical release for each player required on-site before first game.**

**Tournament reserves right to drop/combine age groups if necessary.**

***No space in tournament will be reserved without completed registration form and check.***